A Catholic in the White House?

Religion, Politics, and John F. Kennedy's Presidential Campaign

Thomas J. Carty



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To Marisol Louise Carty, who carries our hope for the future

Acknowledgments

My maternal grandfather, James B. Murphy, discouraged me from discussing religion and politics in public. I hope the subject of this book does not show blatant disregard for this advice, especially because his memories of John F. Kennedy greatly inspired my study of the 1960 campaign's "Catholic issue." Mr. Murphy, known to me as "Fafa," sponsored Kennedy's admission into the third and fourth degrees of the Knights of Columbus, a lay Catholic fraternity organization. Fafa and his wife, Catherine Louise ("Gram"), attended the 1961 inaugural, and he told me some stories, although not enough (I should have asked more questions), of this experience.

Agnes Carty ("Nana") and Thomas J. Carty, my paternal grandparents, may have seen Fafa and Gram at that ceremony. As captain of the Ancient and Honorable Artillery Company of Massachusetts, Mr. Carty, who died prior to my birth, marched in the inaugural parade with this organization, within which Kennedy also held membership. Nana did not live long enough to engage a budding historian with stories of Kennedy's inauguration.

While my family did not have pictures of Kennedy in every room, these close links with the nation's first Catholic president made an impression on me. My grandparents and parents handed down to me a sincere and strong religious faith, and I have sought to imitate this example. Kennedy's Catholicism surely contributed to the fascination and admiration that my wife, a native of predominately Catholic Peru, and her family hold for the former U.S. chief executive.

This book reflects my effort to understand how the 1960 presidential election affected both my ancestors and the Catholic and American context in which they lived. John Kennedy and Richard Nixon proved most obviously significant, but I learned that many other U.S. citizens participated in defining religion's role in this campaign. I hope that future generations can benefit from my research and analysis of the complicated subjects, religion and politics, that Fafa warned me to approach with caution.

In preparing this work for publication, I incurred several economic, intellectual, professional, and personal debts. Financial support for this project came from many sources. Grants from the University of Connecticut, University of Michigan's Bentley Historical Library, Herbert C. Hoover Presidential Library, and John F. Kennedy Library facilitated my research. My parents provided me with the best education that I could seek without worrying about the cost. Several research librarians and professors promoted my efforts with enthusiasm and understanding. Dr. David I. O'Brien and Dr. Richard M. Fried extended generous advice and ideas at crucial early stages. Professors at the University of Connecticut nurtured me through the growing pains of graduate study. My advisor, Dr. Bruce M. Stave, offered me a model of professionalism, and inspired my efforts to produce worthy scholarship. The supportive comments of many individuals at Springfield College have furthered my ambition to reach this goal. I also thank the staff at Palgrave Macmillan, especially Debbie Gershenowitz and Brendan O'Malley, with whom I worked most closely.

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Springfield, MA February 24, 2004